



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-01330 . Released: 2018-07-13. SATELLITE POLICY BRANCH INFORMATION. Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-352564A1.pdf](#) [DOC-352564A1.txt](#)

Report No: 49277. Released: 2018-07-13. BROADCAST ACTIONS. MB. [DOC-352495A1.pdf](#) [DOC-352495A1.txt](#)

Report No: 0470\ . Released: 2018-07-13. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. MB. Contact: (202) 418-7200. [DOC-352519A1.doc](#) [DOC-352519A1.pdf](#) [DOC-352519A1.txt](#)

Report No: SCL-00217S . Released: 2018-07-13. STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB. [DOC-352565A1.pdf](#) [DOC-352565A1.txt](#)

Report No: 29277. Released: 2018-07-13. BROADCAST APPLICATIONS. Broadcast Applications. MB. [DOC-352475A1.pdf](#) [DOC-352475A1.txt](#)

Released: 2018-07-13. WIRELINE COMPETITION BUREAU ANNOUNCES THE PROPOSED NORTH AMERICAN NUMBERING PLAN ADMINISTRATION FUND SIZE ESTIMATE AND CONTRIBUTION FACTOR FOR OCTOBER 2018 THROUGH SEPTEMBER 2019. (DA No. 18-727). (Dkt No 92-237). WCB. Contact: Marilyn Jones at (202) 418-2357, email: Marilyn.Jones@fcc.gov or Michelle Sclater at (202) 418-0388, email: Michelle.Sclater@fcc.gov. [DA-18-727A1.docx](#) [DA-18-727A1.pdf](#) [DA-18-727A1.txt](#)

Released: 2018-07-13. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 7/6/2018. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-352547A1.pdf](#) [DOC-352547A1.txt](#)

Released: 2018-07-13. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 7/5/2018. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-352546A1.pdf](#) [DOC-352546A1.txt](#)

Report No: SAT-01329 . Released: 2018-07-13. SATELLITE POLICY BRANCH INFORMATION. Space Station Applications Accepted for Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-352563A1.pdf](#) [DOC-352563A1.txt](#)

Report No: TEL-01916S . Released: 2018-07-13. STREAMLINED INTERNATIONAL APPLICATIONS
ACCEPTED FOR FILING. IB. [DOC-352562A1.pdf](#) [DOC-352562A1.txt](#)

TEXTS

CENTER FOR INTERNATIONAL MEDIA ACTION; COMMON FREQUENCY, INC.; PROMETHEUS
RADIO PROJECT. Dismissed all petitions for reconsideration except one, to be considered later. Action by:
Chief, Audio Division, Media Bureau. by LETTER. (DA No. 18-729). MB. [DA-18-729A1.docx](#) [DA-18-729A1.pdf](#) [DA-18-729A1.txt](#)

CHILDREN'S TELEVISION PROGRAMMING RULES . The Commission adopted a Notice of Proposed
Rulemaking seeking comment on proposed revisions to the children's television programming rules to provide
broadcasters greater flexibility in meeting their children's programming obligations . (Dkt No 18-202 17-105).
Action by: the Commission. Adopted: 2018-07-12 by NPRM. (FCC No. 18-93). MB. [FCC-18-93A1.docx](#) [FCC-18-93A1.pdf](#) [FCC-18-93A1.txt](#) [FCC-18-93A2.docx](#) [FCC-18-93A2.pdf](#) [FCC-18-93A2.txt](#) [FCC-18-93A3.docx](#) [FCC-18-93A3.pdf](#) [FCC-18-93A3.txt](#) [FCC-18-93A4.docx](#) [FCC-18-93A4.pdf](#) [FCC-18-93A4.txt](#) [FCC-18-93A5.docx](#) [FCC-18-93A5.pdf](#) [FCC-18-93A5.txt](#)

PETITION OF THE MISSOURI FARM BUREAU FOR WAIVER TO PARTICIPATE IN MOBILITY FUND II
CHALLENGE PROCESS. Order granting the Missouri Farm Bureau a waiver to participate as a challenger
in the Mobility Fund Phase II challenge process. (Dkt No 10-208). Action by: Chief, Auctions and Spectrum
Access Division, Wireless Telecommunications Bureau. Adopted: 2018-07-13 by ORDER. (DA No. 18-730).
WTB. [DA-18-730A1.docx](#) [DA-18-730A1.pdf](#) [DA-18-730A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 12, 2018, DID NOT APPEAR IN DIGEST
NO. 133:**

NEWS RELEASES

FCC STREAMLINES FORMAL COMPLAINT PROCESSES. NEWS RELEASE (AGENDA ITEM). News
Release. (Dkt No 17-245). Adopted: 2018-07-12. News Media Contact: Will Wiquist at (202) 418-0509, email:
Will.Wiquist@fcc.gov. OMR EB. [DOC-352527A1.docx](#) [DOC-352527A1.pdf](#) [DOC-352527A1.txt](#) [DOC-352527A2.doc](#) [DOC-352527A2.pdf](#) [DOC-352527A2.txt](#) [DOC-352527A3.doc](#) [DOC-352527A3.pdf](#) [DOC-352527A3.txt](#) [DOC-352527A4.doc](#) [DOC-352527A4.pdf](#) [DOC-352527A4.txt](#) [DOC-352527A5.doc](#) [DOC-352527A5.pdf](#) [DOC-352527A5.txt](#)

FCC ELIMINATES UNNECESSARY CELLULAR SERVICE RULES . NEWS RELEASE (AGENDA ITEM).
News Release. (Dkt No 12-40 10-112 16-138 RM-11510 RM-11660). Adopted: 2018-07-12. News Media
Contact: Cecilia Sulhoff at (202) 418-0587, email: Cecilia.Sulhoff@fcc.gov . OMR WTB. [DOC-352521A1.docx](#) [DOC-352521A1.pdf](#) [DOC-352521A1.txt](#) [DOC-352521A2.docx](#) [DOC-352521A2.pdf](#) [DOC-352521A2.txt](#)

FCC PROPOSES EXPANDING FLEXIBLE USE OF MID-BAND SPECTRUM. NEWS RELEASE
(AGENDA ITEM). News Release. (Dkt No 18-122 17-183 RM-11791 RM-11778). Adopted: 2018-07-12. News
Media Contact: Cecilia Sulhoff at (202) 418-0587, email: Cecilia.Sulhoff@fcc.gov. OMR WTB. [DOC-352520A1.docx](#) [DOC-352520A1.pdf](#) [DOC-352520A1.txt](#) [DOC-352520A2.docx](#) [DOC-352520A2.pdf](#) [DOC-352520A2.txt](#)

[352520A2.txt](#) [DOC-352520A3.docx](#) [DOC-352520A3.pdf](#) [DOC-352520A3.txt](#) [DOC-352520A4.docx](#) [DOC-352520A4.pdf](#) [DOC-352520A4.txt](#) [DOC-352520A5.docx](#) [DOC-352520A5.pdf](#) [DOC-352520A5.txt](#)

FCC TAKES FURTHER STEPS TOWARD NATIONWIDE NUMBER PORTABILITY. Modifies Rules to Allow for More Efficient Use of Networks. News Release. (Dkt No 17-244 13-97). Adopted: 2018-07-12. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov. OMR WCB. [DOC-352526A1.docx](#) [DOC-352526A1.pdf](#) [DOC-352526A1.txt](#) [DOC-352526A2.docx](#) [DOC-352526A2.pdf](#) [DOC-352526A2.txt](#) [DOC-352526A3.docx](#) [DOC-352526A3.pdf](#) [DOC-352526A3.txt](#) [DOC-352526A4.docx](#) [DOC-352526A4.pdf](#) [DOC-352526A4.txt](#)

FCC PROMOTES EMERGENCY ALERT RELIABILITY. Action Supports More Effective Local Emergency Alert Tests and PSAs, Addresses False Alerts, and Seeks to Improve Wireless Alerts. News Release. (Dkt No 15-94 15-91). Adopted: 2018-07-12. News Media Contact: Rochelle Cohen at (202) 418-1162, email: Rochelle.Cohen@fcc.gov. OMR PSHSB. [DOC-352524A1.docx](#) [DOC-352524A1.pdf](#) [DOC-352524A1.txt](#) [DOC-352524A2.doc](#) [DOC-352524A2.pdf](#) [DOC-352524A2.txt](#) [DOC-352524A3.doc](#) [DOC-352524A3.pdf](#) [DOC-352524A3.txt](#) [DOC-352524A4.doc](#) [DOC-352524A4.pdf](#) [DOC-352524A4.txt](#) [DOC-352524A5.doc](#) [DOC-352524A5.pdf](#) [DOC-352524A5.txt](#)

FCC PROPOSES TO UPDATE CHILDREN'S TV PROGRAMMING RULES, PROVIDE BROADCASTERS INCREASED FLEXIBILITY. NEWS RELEASE (AGENDA ITEM). News Release. (Dkt No 18-202 17-105). Adopted: 2018-07-12. News Media Contact: Janice Wise at (202) 418-8165, email: Janice.Wise@fcc.gov. OMR PSHSB. [DOC-352522A1.docx](#) [DOC-352522A1.pdf](#) [DOC-352522A1.txt](#) [DOC-352522A2.docx](#) [DOC-352522A2.pdf](#) [DOC-352522A2.txt](#) [DOC-352522A3.docx](#) [DOC-352522A3.pdf](#) [DOC-352522A3.txt](#) [DOC-352522A4.docx](#) [DOC-352522A4.pdf](#) [DOC-352522A4.txt](#) [DOC-352522A5.docx](#) [DOC-352522A5.pdf](#) [DOC-352522A5.txt](#)

NEWS RELEASES

FCC ANNOUNCES TENTATIVE AGENDA FOR AUGUST OPEN MEETING. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OMR. [DOC-352538A1.docx](#) [DOC-352538A1.pdf](#) [DOC-352538A1.txt](#)

PUBLIC NOTICES

Released: 2018-07-12. TRIBAL WORKSHOP PRESENTATIONS AND INTERACTIVE DISCUSSIONS WITH TRIBAL GOVERNMENT OFFICIALS AND EMPLOYEES (LAC DU FLAMBEAU RESERVATION, WISCONSIN). (DA No. 18-724). FCC to Hold Tribal Workshop. CGB. Contact: Carolyn Conyers at (202) 418-2002, email: Carolyn.Conyers@fcc.gov or Janet Sievert at (202) 418-1362, email: Janet.sievert@fcc.gov. [DA-18-724A1.docx](#) [DA-18-724A1.pdf](#) [DA-18-724A1.txt](#)

Released: 2018-07-12. DOMESTIC SECTION 214 APPLICATIONS FILED FOR THE TRANSFER OF CONTROL OF INTEREXCHANGE RESELLERS TO MARTIN TIBBITTS. (DA No. 18-725). (Dkt No 18-107 18-108 18-109 18-110 18-111 18-112). Comments Due: 2018-07-26. Reply Comments Due: 2018-08-02. WCB. Contact: Tracey Wilson at (202) 418-1394 or Alex Johns at (202) 418-1167. [DA-18-725A1.doc](#) [DA-18-725A1.pdf](#) [DA-18-725A1.txt](#)

Released: 2018-07-12. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES EMERGENCY ALERTING WEBINAR ON JULY 25. (DA No. 18-722). The FCC's Public Safety and

Homeland Security Bureau, in coordination with FEMA, announces an upcoming webinar on the Emergency Alert System and Wireless Emergency Alerts to be held on July 25, 2018. PSHSB. Contact: Greg Cooke at (202) 418-2351, email: Gregory.Cooke@fcc.gov . [DA-18-722A1.doc](#) [DA-18-722A1.pdf](#) [DA-18-722A1.txt](#)

Released: 2018-07-12. MEDIA BUREAU OPENS MB DOCKET NO. 18-214, LPTV, TV TRANSLATOR, AND FM BROADCAST STATION REIMBURSEMENT; EXPANDING THE ECONOMIC AND INNOVATION OPPORTUNITIES OF SPECTRUM THROUGH INCENTIVE AUCTIONS . (DA No. 18-721). (Dkt No 18-214). MB. Contact: Alexander Sanjenis 202-418-2779. News Media Contact: Janice Wise 202-418-8165. Action by: Chief, Media Bureau. [DA-18-721A1.docx](#) [DA-18-721A1.pdf](#) [DA-18-721A1.txt](#)

TEXTS

FOX TELEVISION STATIONS, INC., APPLICATION FOR RENEWAL OF LICENSE OF WWOR-TV, SECAUCUS, NEW JERSEY. The Commission denies applications for review and petitions to deny filed against license renewal applications for WWOR-TV, Secaucus, New Jersey, and WNYW(TV), New York, New York . (Dkt No 07-260). Action by: the Commission. Adopted: 2018-07-11 by MO&O. (FCC No. 18-97). MB. [FCC-18-97A1.docx](#) [FCC-18-97A1.pdf](#) [FCC-18-97A1.txt](#)

NORTHSTAR WIRELESS, LLC, SNR WIRELESS LICENSECO, LLC, APPLICATIONS FOR NEW LICENSES IN THE 1695-1710 MHZ, 1755-1780 MHZ AND 2155-2180 MHZ BANDS. Order affirming the Wireless Bureau's Order on Remand, which established a procedure to afford Northstar and SNR the opportunity to cure their Auction 97 applications. Action by: the Commission. Adopted: 2018-07-11 by MO&O. (FCC No. 18-98). WTB. [FCC-18-98A1.docx](#) [FCC-18-98A1.pdf](#) [FCC-18-98A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 11, 2018, DID NOT APPEAR IN DIGEST NO. 132:

TEXTS

ESTHER BAEZ; PATERSON, NEW JERSEY. Notice of Unlicensed Operation issued for FM station operating on frequency 99.3 MHz in the Paterson, New Jersey area.. Action by: EB Regional Director, Region One. Adopted: 2018-07-11 by Notice. EB. Contact: Janet Moran. [DOC-352545A1.docx](#) [DOC-352545A1.pdf](#) [DOC-352545A1.txt](#)